

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331

http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

February 03, 2015

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

ADOPTED ROARD OF SUPERVISORS

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

24 February 3, 2015

PATRICK OZAWA ACTING EXECUTIVE OFFICER

STREET LIGHTING DISTRICTS
ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687
AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1,
UNINCORPORATED ZONE, PETITION NOS. 44-713, 37-613, 21-413,
1-113, AND 50-713 IN THE UNINCORPORATED AREAS OF BASSETT,
CLAREMONT, LOS NIETOS, AND ROWLAND HEIGHTS
(SUPERVISORIAL DISTRICTS 1 AND 4)
(3 VOTES)

SUBJECT

This action is to initiate the proceedings for the annexation of territories located within the unincorporated areas of Bassett, Claremont, Los Nietos, and Rowland Heights to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, and order the preparation and filing of an Engineer's Report for each petition area.

IT IS RECOMMENDED THAT THE BOARD:

- 1. Find that the proposed project is categorically exempt from the California Environmental Quality Act for the reasons stated in this letter and in the record of the project.
- 2. Approve and file Petition Nos. 44-713, 37-613, 21-413, 1-113, and 50-713 to annex territories located within the unincorporated County areas to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

The Honorable Board of Supervisors 2/3/2015
Page 2

- 3. Adopt the Resolution Initiating Proceedings for the Annexation of Territories to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- 4. Order the Department of Public Works to prepare and file an Engineer's Report for each petition area.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to: (1) find that the project is categorically exempt from the California Environmental Quality Act (CEQA) Guidelines; (2) initiate proceedings for the annexation of territories to County Lighting Maintenance District (CLMD) 1687 and County Lighting District (CLD) Landscaping and Lighting Act-1 (LLA 1), Unincorporated Zone (collectively, the CLDs); and (3) order the preparation and filing of an Engineer's Report for each petition area pursuant to section 22585(d) of the California Streets and Highways Code. Each Engineer's Report will include, but will not be limited to, the plans for improvements, the estimated cost of the improvements, a diagram showing the area to be annexed, and the annual assessment that will be applicable.

<u>Implementation of Strategic Plan Goals</u>

The Countywide Strategic Plan directs the provision of Operational Effectiveness/ Fiscal Sustainability (Goal 1). The annexation of territories to the CLDs will provide street lighting services and delivery of customer-oriented public services. This action is consistent with Community Support and Responsiveness (Goal 2) and Integrated Services Delivery (Goal 3). Street lighting services will provide convenience and safety for the motoring public as well as the safety and security of people and property.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

The fiscal impact to CLMD 1687 will be assessed once the Engineer's Reports for the petition areas are complete. Sufficient funds are included in the Fiscal Year 2014-15 CLDs Budget to finance the cost of the Engineer's Report.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The enclosed Petition Nos. 44-713 (Meeker Avenue), 37-613 (Mountain Avenue), 21 413 (Aldrich Street), 1-113 (Halray Avenue), and 50-713 (Alexdale Lane), all located within the unincorporated County area, favoring the annexation of territories and installation of street lights, were signed by property owners representing 63, 63, 69, 62, and 73 percent, respectively, of each area proposed for annexation to the CLDs.

These petitions comply with the 60 percent or more requirements in a policy adopted by the Board on March 11, 1980. The petitions indicate the approximate assessment for the installation, operation, and maintenance of the street lights to be paid by the property owners within the territories to be annexed. The proposed annexation areas are shown on the maps attached to the petitions.

The Honorable Board of Supervisors 2/3/2015 Page 3

These proceedings are governed by the Landscaping and Lighting Act of 1972 (section 22500 et seq. of the California Streets and Highways Code). Public Works will prepare an Engineer's Report for each petition area that complies with section 22565 et seq. of the California Streets and Highways Code and Article XIII D, section 4(b), of the California Constitution.

After the Board adopts the enclosed Resolution Initiating Proceedings for the Annexation of Territories to the CLDs, a separate Resolution of Intention to Annex Territories to the CLDs will be prepared and submitted for the Board's consideration and adoption. The Engineer's Report for each petition area will also be filed at that time.

The Resolution Initiating Proceedings has been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed action is categorically exempt from the provisions of CEQA. The project to annex territories to the County Lighting Maintenance and Assessment Districts for the purpose of enhancing street lighting is within a class of projects that has been determined not to have a significant effect on the environment in that it meets the criteria set forth in Section 15301(c) of the CEQA Guidelines and Class 1(x)(27) of the County's Environmental Document Reporting Procedures and Guidelines, Appendix G, which specifically include annexations to street lighting districts and involves no expansion of use. In addition, there are no cumulative impacts, unusual circumstances, or other limiting factors that would make the exception inapplicable based on the project records.

<u>IMPACT ON CURRENT SERVICES (OR PROJECTS)</u>

Preparing an Engineer's Report is consistent with the current services regularly conducted by Public Works.

The Honorable Board of Supervisors 2/3/2015 Page 4

CONCLUSION

Please return one adopted copy of this letter and a copy of the signed resolution to the Department of Public Works, Traffic and Lighting Division. Also, please forward one adopted copy of the letter to the Assessor, Ownership Services Section (Attention Sonia Carter Baltazar), and one to the Auditor-Controller, Tax Division (Attention Grace Kinoshita).

Respectfully submitted,

GAIL FARBER

Director

GF:DRL:sm

Enclosures

c: Chief Executive Office (Rita Robinson) County Counsel (Talin Halabi)

Hail Farher

Executive Office

AFFIDAVIT COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, PETITION NO. 44-713 MEEKER AVENUE ET AL. UNINCORPORATED BASSETT AREA

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Hous Sam Ja Fak, being first duly sworn, deposes, and says: (Please Print)

I circulated and obtained the signatures on Petition No. 44-713 accompanying this affidavit. This petition is for the annexation to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

Subscribed and sworn to before me

Notary Public in and for said County and State

Attach.

ANDRES BOBADILLA JR.
Commission # 1990487
Notary Public - California
Los Angeles County
My Comm. Expires Sep 7, 2016

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, PETITION NO. 44-713 MEEKER AVENUE ET AL. UNINCORPORATED BASSETT AREA

Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

- 1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- 2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners who represent 60 percent or more of the benefited area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2014-15

1. <u>Single-Family Dwelling</u>

| Installation Cost Operation and Maintenance Cost for FY 2014-15 | \$ 0 \$ <u>5</u> |
|---|---------------------|
| Total Estimated Annual Assessment | \$ 5 |

The above assessments will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the Board will be added to the tax bill.

Petition No. 44-713 Page 2

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new or existing wood poles (attached is a photograph copy of the type of pole to be installed).

Please sign and print your name, address, and telephone number.

Respectfully,

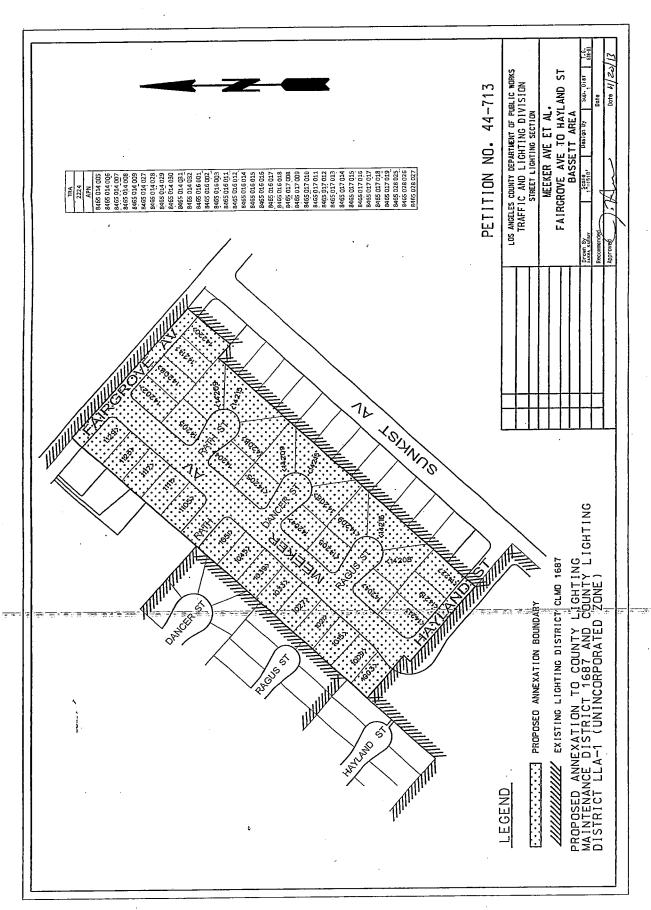
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Petition No. 44-713 Page 3

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Attach.



AFFIDAVIT COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, PETITION NO. 37-613

MOUNTAIN AVENUE UNINCORPORATED FOOTHILL AREA

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

being first duly sworn, deposes, and says:

(Please Print)

I circulated and obtained the signatures on Petition No. 37-613 accompanying this affidavit. This petition is for the annexation to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

(Signature)

Subscribed and sworn to before me

This 11th day of February -, 2014.

Notary Public in and for said County and State

Attach.

| | ACKNOWL | EDGMENI | |
|---|--|--|---|
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| State of California County of Los Angele | s) | | |
| On February 11, 2014 — | before me. | Cynthia Vanessa Figueroa (notary | public) |
| O(1 | | (insert name and title of the officer) | |
| personally appeared Ray who proved to me on the basis subscribed to the within instrur | | vidence to be the person(s) whose name edged to me that he/she/they executed to his/he/they signature(s) on the instrum | s) is/are he same |
| | | ridence to be the person(s) whose name edged to me that he/she/they executed t y his/her/their signature(s) on the instrum person(s) acted, executed the instrumer | s) is/əre he same lent the it. |
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| who proved to me on the basis subscribed to the within instrur his/her/their authorized capaci person(s), or the entity upon b | of satisfactory event and acknowledges), and that be chalf of which the ERJURY under the | y his/her/their signature(s) on the instrum person(s) acted, executed the instrumer | ne same lent the lt. |

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, PETITION NO. 37-613

MOUNTAIN AVENUE UNINCORPORATED FOOTHILL AREA

Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

- 1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- 2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2014-15

1. Single-Family Dwelling

| Installation Cost Operation and Maintenance Cost for FY 2014-15 | | |
|---|------|--|
| Total Estimated Annual Assessment | \$ 5 | |

The above assessments will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefitted area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the Board of Supervisors will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new or existing wood poles (attached is a photograph copy of the type of pole to be installed).

Please sign and print your name, address, and telephone number.

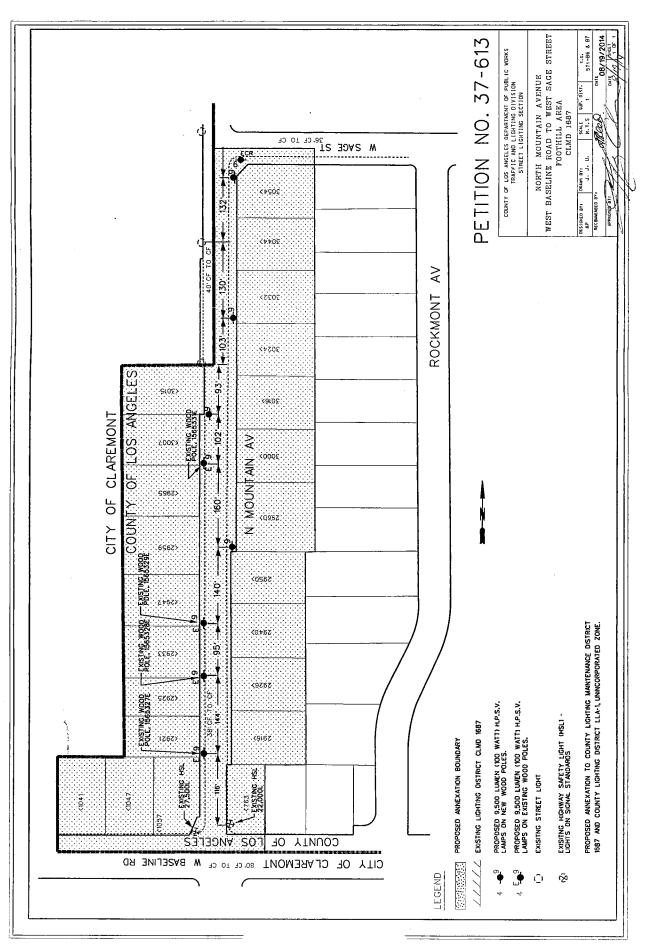
Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN (COUNTY USE ONLY) |
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| Dans L | RAY ADAMUK | 2926 North Mountain | 9 22 25 7880 | 8670-018-006 |
| Ray States | BAY Stradley | 2940 N. Mountain Ave | 709-445-0802 | 8670-018-007 |
| Heliy | Tsoc Felix | 2959 N. | 626 341-5395 | 8669-008-007 |
| | Nicholi Raj | 2965 N. Mountain one 3016 N. | 904-276-1186 | 869-008-008 |
| 1 Como | Paul Cumning | Mountain | 909 | 8670-018-011 |
| Holf | DAVID HELT | 2024 Mondan | 6262159003 | 8670-018-012 |
| Kristin Pelenja | Irvin Williams | 2950 N mountain Auc | 626.664.1965 | 8670-018-008 |
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| Chip | +myRon | No Mountin | 310-710 - | 8670-017 005 |
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Petition No. 37-613 Page 3

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN (COUNTY USE ONLY) |
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Attach.



Page 6 of 6

AFFIDAVIT **COUNTY OF LOS ANGELES** DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1

UNINCORPORATED ZONE - PETITION NO. 21-413 ALDRICH STREET

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

| Rebecca Silva | being first duly sworn, deposes, and says |
|----------------|---|
| (Please Print) | |

I circulated and obtained the signatures on Petition No. 21-413 accompanying this Affidavit. This petition is for the annexation to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners within the proposed annexation area as designated by the attached map in this petition.

XAVIER D

Subscribed and sworn to before me

This 25 day of February , 2018,14

XAVIED DE LA TORRE

Notary Public in and for said County and State

Attach.

ACKNOWLEDGMENT

State of:

California

County of: Las Augeles

On 2-25-2014, before me, Xauier De La Torre (Notary Public)

personally appeared Rebecca Silva

who proved to me on the basis of satisfactory evidence to be the person (6) whose name (6) is/see subscribed to the within instrument and acknowledged to me that (6) she/toy executed the same in her/toir authorized capacity (6), and that by (6) her/toir signature (6) on the instrument the person (6), or the entity upon behalf of which the person (6) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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2017

WITNESS my hand and official seal

Signature of Noter Public

XAVIER DE LA TORRE
COMM # 2043903
LOS ANGELES COUNTY
ENOTARY PUBLIC-CALIFORNIA Z
MY COMMISSION EXPIRES
OCT. 31, 2017

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1 UNINCORPORATED ZONE - PETITION NO. 21-413 ALDRICH STREET

Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

- 1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- 2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners who represent 60 percent or more of the benefited area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefited property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2014-15

1. <u>Single-Family Dwelling</u>

| Installation Cost Operation and Maintenance Cost for FY 2014-15 | | |
|---|------|--|
| Total Estimated Annual Assessment | \$ 5 | |

2. Double, Duplex, or Two Units

| А. В. | Installation Cost Operation and Maintenance Cost for FY 2014-15 | | |
|----------|---|------|--|
| | Total Estimated Annual Assessment | \$10 | |

The above assessments will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefited area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the Board of Supervisors will be added to the tax bill.

We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new or existing wood poles (attached is a photograph of the type of pole to be installed).

Please sign and print your name, address, and telephone number.

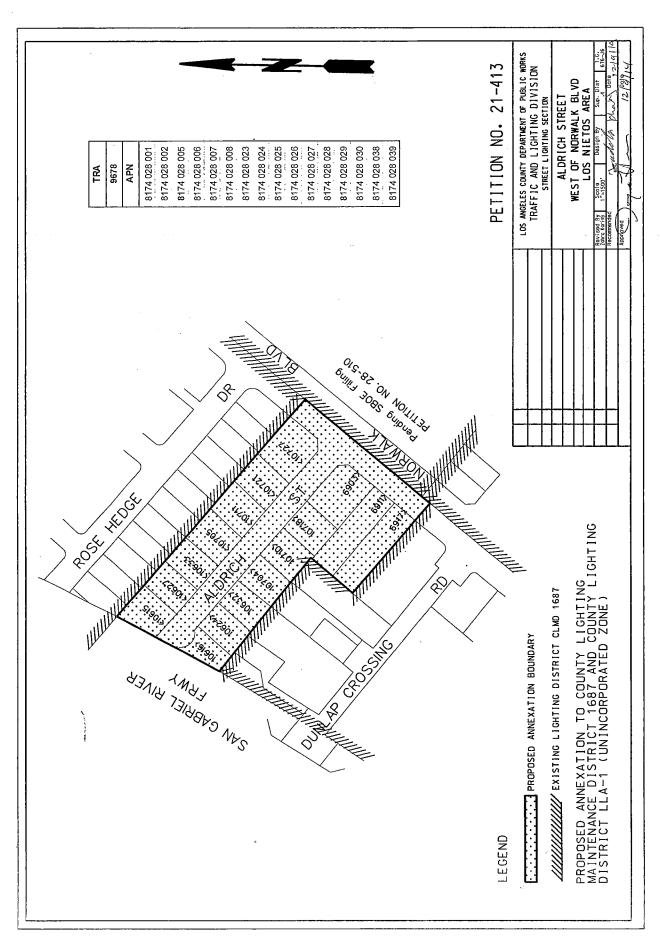
Respectfully,

| | SIGNATURES | PRINT NAMES | ADDRESSES | TELEPHONE NUMBERS | APN (COUNTY USE ONLY) |
|----|------------------|-----------------------------|------------------------------------|----------------------|--------------------------|
| | Sandy Salcido | SANDY SALCIDO | 10616 ALDRICH SH | 562 6996508 | 8174-028-024 |
| 1 | Van Att | Daniel G. Cashillo | 10711 Aldrich St | 562 922-1047 | 8174-028-007 |
| 10 | Mitl: Dun | Natelia Oca, no | 10632 Aldrick ST. 10721 | 542 8478 | 8174-028-026 |
| ļ | Raw Never | DOVID FURGINA HERRERA | 10721 ALDYICH SY | 562 695-2211 | 3174-628-006 |
| · | anison | Drilopez | 15710 Helnich | 562692-1682 | -8174-028-028 |
| ę | Colinace | Susani | rocat Homen | 6427928 | 8174-028-025 |
| | Roberta Alias | Roberto v <u>Alcólay</u> | 10618 Advicust whitties of 1064 | 325-781-9058 | 8174-028-023 |

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| | SIGNATURES | PRINT NAMES | ADDRESSES | TELEPHONE NUMBERS | APN (COUNTY USE ONLY) |
| | John; Villenin | DOLORES VILLAS ENGR | 16704 MEDRICH WHITTIER, CIPULL | (522)4/9. | 8174-028-027 |
| | Noemi Edneuma | 1 1 C A BUILDING | 10633 abrich St. whittier 9000 | 5626655784 | 8174-028-001 |
| · Andrew | Oritha Vishagan | Busha | 10427 6. Aldrich | (562) (- 268-1030 | 8174-028-002 |
| | | Dolores RIVERA | 10727 E Aldrich WHITTIER CA. 9060 | 562)692-8645 | 8174-028-005 |
| į | Reserve Lehr | REBECH Silva | 6903 Norwalk | 562 908-2012 | 8174-028-030 |
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Attach.



AFFIDAVIT COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1

UNINCORPORATED ZONE PETITION NO. 1-113 HALRAY AVENUE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

(Please Print), being first duly sworn, deposes, and says:

I circulated and obtained the signatures on Petition No. 1-113 accompanying this affidavit. This petition is for the annexation to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners or authorized representatives within the proposed annexation area as designated by the attached map in this petition.

(Signature)

Subscribed and sworn to before me

Thie

day of JANUAR

20 14.

Notary Public in and for said County and State

Attach.

State of California

County of LOS ANGELES
Subscribed and sworn to (or affirmed)

before me this The day of JANUAR, 20 14

proved to me on the basis of satisfactory evidence to be the percentage who assugged before more

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ANNABEL SANCHEZ
Commission # 1913051
Notary Public - California
Los Angeles County
My Comm. Expires Nov 12, 2014

Page 1 of 5

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1

UNINCORPORATED ZONE PETITION NO. 1-113 HALRAY AVENUE

Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners or authorized representatives of real property within the area designated by the attached map, respectfully request that:

- 1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- 2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners or authorized representatives who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2014-15

1. Single-Family Dwelling

| Installation Cost Operation and Maintenance Cost for FY 2014-15 | \$ 0 \$ <u>5</u> |
|---|---------------------|
| Total Estimated Annual Assessment | \$ 5 |

Petition No. 1-113 Page 2

The above assessments will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefitted area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the Board will be added to the tax bill.

We declare that:

We are the owners or authorized representatives of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new or existing wood poles (attached is a photograph copy of the type of pole to be installed).

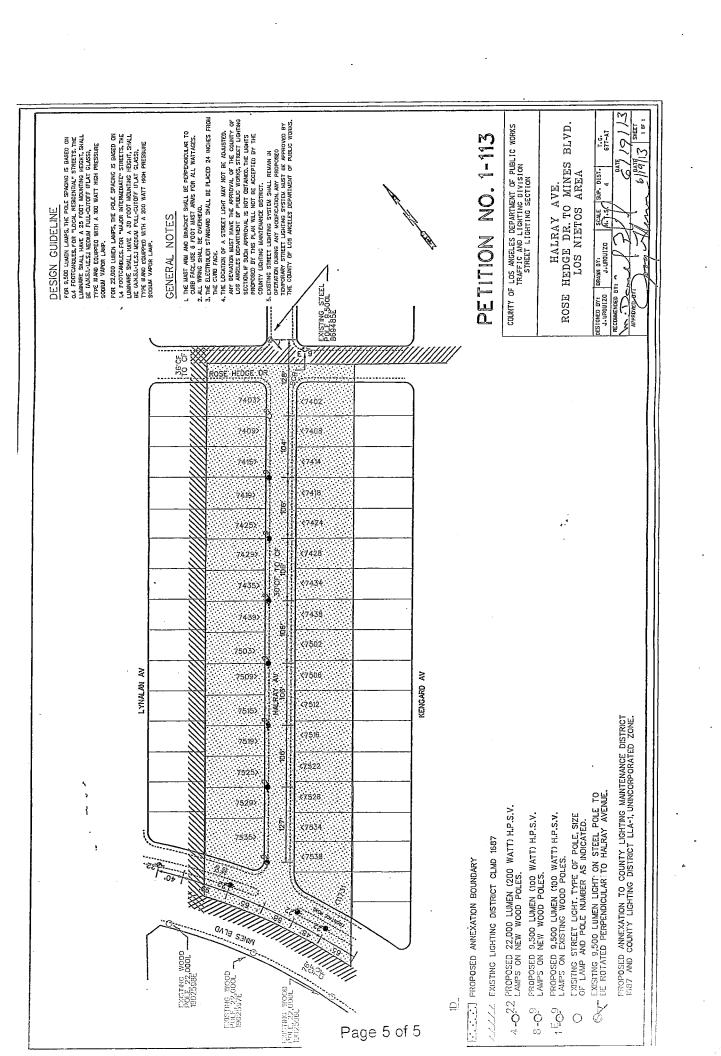
Please sign and print your name, address, and telephone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN (COUNTY USE ONLY) |
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Petition No. 1-113 Page 3

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AFFIDAVIT COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, PETITION NO. 50-713 ALEXDALE LANE

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

BONITA LEUNG, being first duly sworn, deposes, and says:

(Please Print)

I circulated and obtained the signatures on Petition No. 50-713 accompanying this affidavit. This petition is for the annexation to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.

To the best of my knowledge and belief, the signatures, which appear on this petition, are genuine and are the signatures of property owners or authorized representatives within the proposed annexation area as designated by the attached map in this petition.

(Signature)

Subscribed and sworn to before me

This ______ day of ______, 20___.

Notary Public in and for said County and State

Attach.

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POSSEC

Jurat

| State of California | |
|---|--|
| County of Los Angeles | |
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| Cub with ad and amount to (or offirmed) before | me on this 3 day of February, |
| Subscribed and sworn to (or affirmed) before | me on this day of, |
| 20 14 by BONITA L | EUNG, |
| proved to me on the basis of satisfactory evide | ence to be the person(s) who appeared before me. |
| James da | XIAOFEI WU Commission # 1985329 |
| Signature | (Notary seal) Notary Public - California Notary Public - California Notary Public - California |
| | My Comm. Expires Aug 15, 2016 |
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| OPTIONA | L INFORMATION |
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| | instructions for completing this form The wording of all Jurats completed in California after January 1, 2008 must be in the form as set forth within this Jurat. There are no exceptions. If a Jurat to be completed does not follow this form, the notary must correct the verbiage by using a jurat stamp containing the correct wording or attaching a |
| DESCRIPTION OF THE ATTACHED DOCUMENT | separate jurat form such as this one which does contain proper wording. In addition, the notary must require an oath or affirmation from the document |
| Attidavi-t. | signer regarding the truthfulness of the contents of the document. The document must be signed AFTER the oath or affirmation. If the document was |
| (Title or description of attached document) | previously signed, it must be re-signed in front of the notary public during the jurat process. |
| (Title or description of attached document continued) | State and County information must be the State and County where the document signer(s) personally appeared before the notary public. |
| Number of Pages Document Date | Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the jurat process is completed. Print the name(s) of document signer(s) who personally appear at the time of |
| (Additional information) | notarization. • Signature of the notary public must much the signature on file with the office. |

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Page 2 of 5

The notary seal impression must be clear and photographically reproducible.
 Impression must not cover text or lines. If seal impression smudges, re-seal if a

sufficient area permits, otherwise complete a different jurat form.

Additional information is not required but could help to ensure this jurat is not misused or attached to a different document.

· Securely attach this document to the signed document

Indicate title or type of attached document, number of pages and date.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, PETITION NO. 50-713 ALEXDALE LANE

Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

We, the undersigned owners of real property within the area designated by the attached map, respectfully request that:

- 1. The area be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone.
- 2. Provisions be made for the installation, operation, and maintenance of the street lights and the assessment of the costs thereof.

We understand if this petition is found to contain the signatures of the property owners who represent 60 percent or more of the benefitted area, a ballot will be mailed to each property owner within the proposed annexation area to indicate the property owner's support or opposition to \$5 the proposed assessment. Should the above criteria be met, the estimated amount of the first year's assessment for each benefitted property is as follows:

ESTIMATED ASSESSMENT FOR FISCAL YEAR (FY) 2014-15

1. Single-Family Residence

| Installation Cost Operation and Maintenance Cost for FY 2014-15 | \$ 0 \$ <u>5</u> |
|---|---------------------|
| Total Estimated Annual Assessment | \$ 5 |

The above assessments will be added to the FY 2014-15 tax bills of property owners of developed properties within the benefitted area. Each year thereafter, an assessment for operation and maintenance costs of the street lights, approved by the Board will be added to the tax bill.

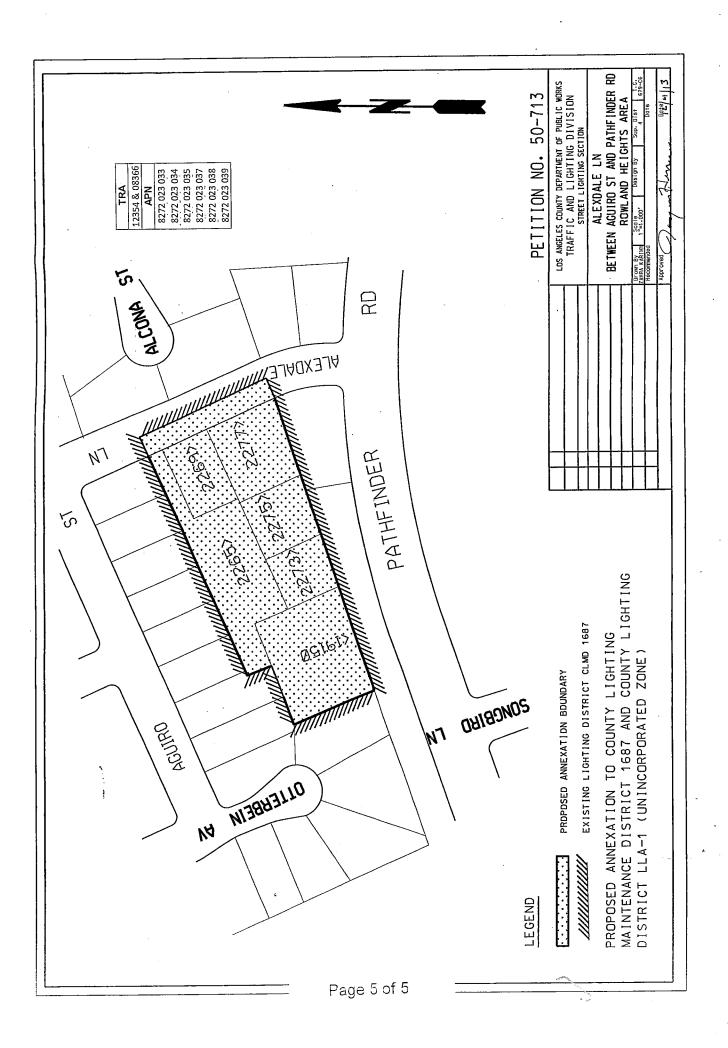
We declare that:

We are the owners of real property within that certain territory designated on the attached map and are in favor of the installation of street lights on new or existing wood poles (attached is a photograph copy of the type of pole to be installed).

Please sign and print your name, address, and telephone number.

Respectfully,

| SIGNATURE | PRINT NAME | ADDRESS | TELEPHONE NUMBER | APN (COUNTY USE ONLY) | |
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| ARNhe | ROEL DEL MAR | ZZLAS ALEXDALE LN | (626) 665-1610 | 8272-023-038 | |
| 6 | Kevin Tang | 2269 Alexabelein | 626-348-7269 | 8272-023-039 | |
| De | DAMD RODFICUEZ | | | 8272-023-035 | |
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COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

RESOLUTION INITIATING PROCEEDINGS

FOR THE ANNEXATION OF TERRITORIES TO COUNTY LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LANDSCAPING AND LIGHTING ACT-1, UNINCORPORATED ZONE, FOR PETITION NOS. 44-713, 37-613, 21-413, 1-113, AND 50-713

WHEREAS, the owners of certain real properties within the areas designated by the attached maps in Petition Nos. 44-713, 37-613, 21-413, 1-113, and 50-713 located within the unincorporated areas of Bassett, Claremont, Los Nietos, and Rowland Heights have circulated and signed the petitions requesting the installation, operation, and maintenance of street lights in their respective areas; and

WHEREAS, Petition Nos. 44-713, 37-613, 21-413, 1-113, and 50-713 indicate the areas to be benefited and the approximate cost of installing, operating, and maintaining the street lights; and

WHEREAS, said owners or authorized representatives requested the benefited areas be annexed to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, to provide for the cost of installation, operation and maintenance of the street lights.

NOW, THEREFORE, BE IT RESOLVED, that the Board proposes to annex the areas designated by the attached maps in Petition Nos. 44-713, 37-613, 21-413, 1-113, and 50-713 to County Lighting Maintenance District 1687 and County Lighting District Landscaping and Lighting Act-1, Unincorporated Zone, and to provide for the installation, operation, and maintenance of street lights in accordance with the Landscaping and Lighting Act of 1972.

BE IT FURTHER RESOLVED that the Department of Public Works is hereby ordered to prepare and file an Engineer's Report for each petition area in accordance with section 22565 of the California Streets and Highways Code and Article XIIID of the California Constitution.

The foregoing resolution was adopted on the 3rd day of February 2015, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.



PATRICK OGAWA
Acting Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By Carla Little
Deputy

APPROVED AS TO FORM:

MARK J. SALADINO County Counsel

By Carole Sirculi for Taling Halasi